

MORTGAGE OF REAL ESTATE

State of South Carolina }
COUNTY OF Greenville }

To All Whom These Presents May Concern:

I, Jesse L. Pearson xxxxxxxxxxxxxxxxxxxxxxxx SEND GREETING:

WHEREAS, I the said Jesse L. Pearson
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
One Thousand xxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxx (\$ 1000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Sixteen xxxxxxxxxxxx xxxxxxxxxxxxxxxxxxxxxxxx (\$ 16.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said
Jesse L. Pearson, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick
Springs Township, about one three-fourths miles from the City of Greer, on the East
side of the Buncombe Road and 245 feet North of the right-of-way of the U. S. Super
Highway No. 29, being all of Lot #43 on plat of the C. L. King property made by
S. C. Moon, Surveyor, April 1941, recorded in Flat Book L, page 187, which said lot
fronts 50 feet on the East side of Buncombe Road, has a rear width of 50 feet and the
north and south lines being 200 feet. Reference is made to said plat for a more
detailed description.

Also, all that other lot of land adjoining the above described lot and being known
and designated as Lot #44 on plat of the C. L. King property, said plat recorded
in R.M.C. Office for Greenville County in Flat Book L, page 187, to which reference
is hereby made for a more complete description. This is the same lot of land con-
veyed to me by Frank Grubbs by DEED recorded in Vol 298, page 46.

Witness
H.A. Mc...
Paid.
May 24 1950
Citizens B.L. Association.
Greer, S.C. A. Bennett.
24 May 50
Greer Amworth